



### **Oversight and Governance**

Chief Executive's Department  
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## **CABINET**

Monday 9 March 2026  
2.00 pm  
Council House, Plymouth

### **Members:**

Councillor Evans OBE, Chair

Councillor Laing, Vice Chair

Councillors Aspinall, Briars-Delve, Cresswell, Haydon, Lowry, Penberthy, Stephens and Taylor.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available online after the meeting. By entering the Warspite room, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

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### **Tracey Lee**

Chief Executive

# Cabinet

## Agenda

### Part I (Public Meeting)

#### 1. Apologies

To receive apologies for absence submitted by Cabinet Members.

#### 2. Declarations of Interest

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda.

#### 3. Minutes

**(Pages 1 - 24)**

To sign and confirm as a correct record the minutes of the meeting held on 09 February 2026.

#### 4. Questions from the Public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Services Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticservices@plymouth.gov.uk](mailto:democraticservices@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

#### 5. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### Items for discussion

#### 6. City Living Framework and Masterplan

**(Verbal Report)**

#### 7. Freeport

**(Verbal Report)**

#### 8. Safer Plymouth Modern Slavery Toolkit

**(Pages 25 - 74)**

### Items for decision

- |   |                          |
|---|--------------------------|
| <b>9. Pride in Place</b>  | <b>(Pages 75 - 100)</b>  |
| <b>10. Parking Services Annual Review and Proposed Updates 2026/27</b>            | <b>(Pages 101 - 134)</b> |
| <b>11. Plymouth Local Plan: commencement, programme and delivery arrangements</b> | <b>(Pages 135 - 154)</b> |
| <b>12. SEND Sufficiency</b>   | <b>(To Follow)</b>       |

#### **Items for noting**

- |                                   |                        |
|-----------------------------------|------------------------|
| <b>13. Leader's Announcements</b> | <b>(Verbal Report)</b> |
| <b>14. Cabinet Member Updates</b> | <b>(Verbal Report)</b> |
| <b>15. LGA Update</b>             | <b>(Verbal Report)</b> |